



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamecivilcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/2025/22239-241

Date: 13/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,

**M/S.USP Construction Co.**  
F-56 Sevan Elevan Buisness Hub,  
Nr. Reliance Petrol Pump,  
Patan - 384265  
Mob : 9913071204

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 5 School for School of Excellence at various Location in MAHISAGAR district.**" under Package No.**SS/SOE/MAHI/4543** for the contract price Rs. **31392360.00 (Rupees Three Crore Thirteen Lakh Ninety Two thousand Three hundred Sixty Only)**. you are hereby *instructed to proceed with the execution of the said works in accordance with the contract documents.*

***Yours Faithfully,***

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

***Copy To: -***

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MAHISAGAR** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MAHISAGAR**